



## HFM BOCES HOMESCHOOL SERVICE

2755 State Highway 67 Johnstown, NY 12095  
518-571-8955 [homeschool@hfmbores.org](mailto:homeschool@hfmbores.org)

### GRADES 9-12 INDIVIDUALIZED HOME INSTRUCTION PLAN (IHIP)

School Year: \_\_\_\_\_

\*School District of Residence: \_\_\_\_\_

Student Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Person(s) providing instruction: \_\_\_\_\_

Dates for Quarterly Reports: Month/Day/Year (write them in below)

*\*Suggested Dates: Quarter 1 - 11/14/25 Quarter 2 - 1/23/26 Quarter 3 - 4/2/26 Quarter 4 - 6/18/26*

Quarter 1 Report Due Date: \_\_\_\_\_

Quarter 2 Report Due Date: \_\_\_\_\_

Quarter 3 Report Due Date: \_\_\_\_\_

Quarter 4 Report & Annual Assessment Due Date: \_\_\_\_\_

**\*If known, please indicate the name of the state approved standardized assessment you will use for the required annual assessment.**

Standardized Assessment Name \_\_\_\_\_

### INSTRUCTIONS TO COMPLETE THE IHIP

1. The IHIP must be submitted within four (4) weeks of receipt of IHIP plan form. The completed IHIP can be submitted electronically to [homeschool@hfmbores.org](mailto:homeschool@hfmbores.org) or by mail to HFM BOCES Homeschool Service, 2755 State Highway 67, Johnstown, NY 12095.
2. The IHIP must list the syllabi, curriculum materials, textbooks or plan of instruction to be used in each of the required subjects listed in the appropriate category below.
3. The IHIP must identify the name(s) of the individual(s) providing instruction.
4. Cumulative hours of instruction for grades 1-6 must be 900 hours per year. Cumulative hours of instruction for grades 7-12 must be 990 hours per year. Each student must attend instruction that is substantially equivalent to 180 days of instruction per school year.
5. **Instruction for grades K-12 must also be provided in these areas:**
  - Patriotism and Citizenship
  - Health education regarding alcohol, drug and tobacco misuse
  - Highway safety and traffic regulations, including bicycle safety
  - Fire and arson prevention and safety

**GRADES 9-12 REQUIRED SUBJECTS**

\*Note: The units required are cumulative for grades 9 - 12.

English (4 units)

Science (2 units)

Social Studies (4 units) which includes:

Art and/or Music (1 unit)

1 unit of American History

Health Education (½ unit)

½ unit of Participation in Government

½ unit in Economics

Physical Education (2 units)

Mathematics (2 units)

Electives (3 units)

**\*Please be advised that a full unit course requires a total of 108 hours of instruction.**

**List the curriculum materials, textbooks, syllabus or plan of instruction to be used in each subject.**

**\*Please be sure to include the name of the course and the number of units for the course  
(for example 1.0 unit, .5 units etc).**

| <b>COURSE NAME &amp;<br/>NUMBER of UNITS</b> | <b>CURRICULUM MATERIALS, TEXTBOOKS, SYLLABUS OR PLAN OF INSTRUCTION</b> |
|----------------------------------------------|-------------------------------------------------------------------------|
| <b>COURSE NAME &amp;<br/>NUMBER of UNITS</b> | <b>CURRICULUM MATERIALS, TEXTBOOKS, SYLLABUS OR PLAN OF INSTRUCTION</b> |
| <b>COURSE NAME &amp;<br/>NUMBER of UNITS</b> | <b>CURRICULUM MATERIALS, TEXTBOOKS, SYLLABUS OR PLAN OF INSTRUCTION</b> |
| <b>COURSE NAME &amp;<br/>NUMBER of UNITS</b> | <b>CURRICULUM MATERIALS, TEXTBOOKS, SYLLABUS OR PLAN OF INSTRUCTION</b> |
| <b>COURSE NAME &amp;<br/>NUMBER of UNITS</b> | <b>CURRICULUM MATERIALS, TEXTBOOKS, SYLLABUS OR PLAN OF INSTRUCTION</b> |

|                                              |                                                                         |
|----------------------------------------------|-------------------------------------------------------------------------|
| <b>COURSE NAME &amp;<br/>NUMBER of UNITS</b> | <b>CURRICULUM MATERIALS, TEXTBOOKS, SYLLABUS OR PLAN OF INSTRUCTION</b> |
| <b>COURSE NAME &amp;<br/>NUMBER of UNITS</b> | <b>CURRICULUM MATERIALS, TEXTBOOKS, SYLLABUS OR PLAN OF INSTRUCTION</b> |
| <b>COURSE NAME &amp;<br/>NUMBER of UNITS</b> | <b>CURRICULUM MATERIALS, TEXTBOOKS, SYLLABUS OR PLAN OF INSTRUCTION</b> |
| <b>COURSE NAME &amp;<br/>NUMBER of UNITS</b> | <b>CURRICULUM MATERIALS, TEXTBOOKS, SYLLABUS OR PLAN OF INSTRUCTION</b> |

**PROVIDE A STATEMENT ON WHAT WILL BE LEARNED IN EACH OF THE FOLLOWING TOPICS**

|                                                                         |  |
|-------------------------------------------------------------------------|--|
| <b>Patriotism and Citizenship</b>                                       |  |
| <b>Health education regarding alcohol, drug and tobacco misuse</b>      |  |
| <b>Highway safety and traffic regulations, including bicycle safety</b> |  |
| <b>Fire and arson prevention and safety</b>                             |  |

I affirm that my child, \_\_\_\_\_, will be meeting the compulsory education requirements of Education Law.

Signature of Instructor(s): \_\_\_\_\_

Date: \_\_\_\_\_